#### Venice Area Garden Club

### **Member's Meeting**

### **February 5, 2015**

President Sandra Walters called the meeting to order at 10:02am.

The President declared a quorum had been met.

Bette Ann Parry led the invocation, followed by the Pledge Allegiance to the Flag of the USA.

# **Appointments: (Sandra Walters)**

Bette Ann Parry and Tina Bird were appointed to approve the minutes.

### **Officer Reports**

# President's Report: (Sandra Walters)

The Membership was thanked for their participation in a successful Flower Show. The Home Tour is March 13 and 14, please sign up to volunteer.

The Nominating Committee will be meeting soon to nominate a new slate of officers. If you are asked to serve, please say yes.

The FFGC Annual Report has been filed. A tree to honor former President Althea *Bednarek*was dedicated at Blalock Park, after the February Board Meeting.

### Vice President: (Tina Bird)

The program this month features *Mr. Thomas MacCubbin,* author and radio host,presenting "Don't Let Spring Pass You By."

# **Recording Secretary:** (Joan Piper)

The minutes from the previous meeting have been approved and placed on file. They are posted on the VAGC website.

# **Corresponding Secretary:** (Rose Fullerton)

Several cards have been sent to membership for Sympathy and Get Well.

# **Committee Reports**

### Awards: (Nancy Jacobson)

She is preparing to enter VAGC for the "Making a World of Difference" award.

# **Civic Beautification:** (Carol Sbabo)

February 20<sup>th</sup> at 9:30am, they will be meeting in Centennial Park to do new plantings, weeding and plant identification at various gardens we maintain downtown. Please volunteer to help.

### Flower Show: (Althea Bednarek)

The winners and special awards of the Flower Show were announced and congratulated.

# Home Tour: (Mary Lou Levy)

All is ready for the home tour on March 13 and 14. Please sell tickets and volunteer. There will be a meeting for the Head Hostesses, date and place will be determined. The flyers for the Home Tour have an error. Books are \$20 in advance and at the door.

# Scholarships: (Jan Fessler)

The deadline for scholarship applications is March 5, 2015.

# **Special Events:**

The Spring Luncheon will be at the Venetian Golf and River Club. Tickets will be available for purchase next month. The cost is \$25.

### **New Business:**

NGC annual dues will go up to \$1. The Budget Committee will have to address this increase.

### **Announcements:**

Sarasota Garden Club will host a Garden Tour on March21<sup>st</sup>. Allamanda Garden Club will host a tea on March 27<sup>th</sup>.

The meeting was adjourned at 12:05pm.

Submitted by,

Joan L. Piper Recording Secretary